

## Shoreline Insertion Order

**Insertion #**

320906

**Submitted**

2022-03-23 18:25:34

**Sales Rep**

L-126 Marie Roussen

**Account Name**

City of Montague

**Advertiser Status**

Existing

## Product Details

**Product**

Legals

**Caption**

Special Meeting 4/13/2022

**Color**

No

**Size**

2x5

## Publications

**Publication 1**

9WLB

**Price / Day**

\$152.00

**Date(s)**

Sun 04/03/22

## Additional Information

**Pickup?**

No

**Proof Needed?**

Yes

**Email Proof To**[marie@ohj.com](mailto:marie@ohj.com)**Tear Sheets?**

No

**Kind**

leg

**Copy Instructions**

please change the posted date to April 3

**Artwork**

- [NOTICE-OF-SPECIAL-MEETING-TOWN-HALL-4-13-22.docx](#)